

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 · 800-741-3254
Fax: 303-987-2032

NOTICE OF A REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office</u>	<u>Term/Expiration:</u>
Charles Church McKay	President/Chairman	2027/May 2027
Gregg Bradbury	Treasurer	2027/May 2027
Jeff Nading	Assistant Secretary	2025/May 2025
Steve Nading	Assistant Secretary	2025/May 2025
Brandon Dooling	Assistant Secretary	2027/May 2027
David Solin	Secretary	

DATE October 6, 2023 (Friday)

TIME: 2:00 P.M.

PLACE: **Zoom Meeting:** This meeting will be held via Zoom without any individuals (neither District representatives nor the general public) attending in person. The meeting can be joined through the directions below:

Join Zoom Meeting
<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>
Phone Number: 1 (253) 215-8782
Meeting ID: 546 911 9353
Passcode: 912873

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notices.

II. PUBLIC COMMENT

A. _____

III. FINANCIAL MATTERS

A. _____

IV. MANAGEMENT MATTERS

A. _____

V. LEGAL MATTERS

A. Conduct Public Hearing to consider inclusion of approximately 0.5 acres of property owned by Cimarron Commercial, LLC, and consider adoption of Resolution No. 2023-10-01, Resolution for Inclusion of Real Property (enclosures to be distributed).

B. Conduct Public Hearing to consider exclusion of approximately 0.5 acres of property owned by Cimarron Commercial, LLC, and consider adoption of Resolution No. 2023-10-02, Resolution for Exclusion of Real Property (enclosures to be distributed).

VI. OTHER BUSINESS

A. _____

VII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR OCTOBER 24, 2023.**