

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 - 800-741-3254
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<https://jeffersoncentermd2.colorado.gov>

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:

Gregg Bradbury
Jeff Nading
Charles Church McKay
Steve Nading
Brandon Dooling
David Solin

Office:

President
Treasurer
Assistant Secretary
Assistant Secretary
Assistant Secretary
Secretary

Term/Expiration:

2027/May 2027
2029/May 2029
2027/May 2027
2029/May 2029
2027/May 2027

DATE: Tuesday, January 27, 2026

TIME: 9:30 A.M.

PLACE: This meeting will be held via Zoom. The meeting can be joined through the directions below:

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

Phone Number: 1 (719) 359-4580

Meeting ID: 546 911 9353

Passcode: 912873

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notice. Designate 24-hour posting location.

C. Review and approve Minutes of the November 25, 2025 Regular Meeting (enclosure).

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

III. FINANCIAL MATTERS

- A. Review and consider approval of the payment of claims through the period ending January 27, 2026, in the amount of \$ _____ (enclosure).
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- B. Review and accept unaudited financial statements (enclosure).
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- C. Discuss and consider adoption of Resolution Acknowledging Acquisition of FirstBank by the PNC Financial Group, Inc. (enclosure).
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IV. MANAGEMENT MATTERS

- A. Review Water Tracking Report (enclosure).
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V. LEGAL MATTERS

- A. Review and consider adoption of Resolution No. 2026-01-02, Resolution Adopting the Capital Improvement Program and Master Infrastructure Plan as Modified by Subsequent Construction Plans (for 2026) (enclosure).
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- B. **Issuance of the District’s Special Revenue Refunding Bonds, Series 2026A, and Subordinate Special Revenue Refunding Bonds, Series 2026B (together, the “Series 2026 Bonds”)**
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1. Discuss status and timing of issuance of the Series 2026 Bonds. Authorize filing and publication of Notice of Intent to Undertake Certain Actions.
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2. Review and ratify approval of “Proposal/Authorization for Valuation and Consulting Services – Plains End Power Plant” between the District and Partner Valuation Advisors, LLC (enclosure).
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3. Review and ratify approval of “Proposal for Market Analysis Services” between the District and PGAV Planners, LLC (enclosure).
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4. Review and ratify approval of Engagement Letter for disclosure counsel services by and between the District and Taft Stettinius & Hollister LLP (enclosure).
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5. Ratify approval of Letter Agreement regarding Payment of Costs Associated with Issuance of Bonds between Jefferson Center Metropolitan District No. 1 and the District.
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6. Authorize submittal of 30-day notice to the City of Arvada and the Arvada Urban Renewal Authority in accordance with the Amended and Restated Master Redevelopment Agreement.
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VI. OTHER BUSINESS

A. _____

- VII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR FEBRUARY 24, 2026.**