

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 - 800-741-3254
Fax: 303-987-2032
<https://jeffersoncentermd2.colorado.gov>

NOTICE OF A REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Gregg Bradbury	President	2027/May 2027
Jeff Nading	Treasurer	2029/May 2029
Charles Church McKay	Assistant Secretary	2027/May 2027
Steve Nading	Assistant Secretary	2029/May 2029
Brandon Dooling	Assistant Secretary	2027/May 2027
David Solin	Secretary	

DATE: Tuesday, February 24, 2026

TIME: 9:30 A.M.

PLACE: This meeting will be held via Zoom. The meeting can be joined through the directions below:

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

Phone Number: 1 (719) 359-4580

Meeting ID: 546 911 9353

Passcode: 912873

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notice.

C. Review and approve Minutes of August 26, 2025 and January 27, 2026 Regular Meetings (enclosures).

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

III. FINANCIAL MATTERS

A. _____

IV. MANAGEMENT MATTERS

A. Review Water Tracking Report (enclosure).

V. LEGAL MATTERS

A. **Issuance of the District's General Obligation Limited Tax and Special Revenue Refunding Bonds, Series 2026A and Subordinate General Obligation Limited Tax and Special Revenue Refunding and Improvement Bonds, Series 2026B (together, the "Series 2026 Bonds"):**

1. Discuss status and timing of issuance of the Series 2026 Bonds.

2. Review and ratify approval of Underwriter/Placement Agent Engagement Letter between the District and Piper Sandler & Co. (enclosure).

3. Review and ratify approval of Bond Counsel Engagement Agreement between the District and Taft Stettinius & Hollister LLP (enclosure).

4. Authorize submittal of 30-day notice to the City of Arvada and the Arvada Urban Renewal Authority in accordance with the Amended and Restated Master Redevelopment Agreement, and any necessary actions in connection therewith.

5. Authorize filing and publication of Notice of Intent to Undertake Certain Actions ("45-Day Notice") and any necessary actions in connection therewith.

VI. OTHER BUSINESS

A. _____

VII. ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED FOR MARCH 24, 2026.