

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 - 800-741-3254
Fax: 303-987-2032
<https://jeffersoncentermd2.colorado.gov>

NOTICE OF A REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office</u>	<u>Term/Expiration:</u>
Gregg Bradbury	President	2027/May 2027
Jeff Nading	Treasurer	2029/May 2029
Charles Church McKay	Assistant Secretary	2027/May 2027
Steve Nading	Assistant Secretary	2029/May 2029
Brandon Dooling	Assistant Secretary	2027/May 2027
David Solin	Secretary	

DATE: Tuesday, September 23, 2025

TIME: 9:30 a.m.

PLACE: This meeting will be held via Zoom. The meeting can be joined through the directions below:

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

Phone Number: 1 (719) 359-4580

Meeting ID: 546 911 9353

Passcode: 912873

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notice.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

III. FINANCIAL MATTERS

A. Review and consider approval of the payment of claims through the period ending September 23, 2025 in the amount of \$_____ (enclosure).

IV. MANAGEMENT MATTERS

- A. Review Water Tracking Report (enclosure).
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V. LEGAL MATTERS

- A. Review and consider adoption of Resolution No. 2025-09-01, Resolution Calling a Special Election Within the Jefferson Center Metropolitan District No. 2 to be Conducted as an Independent Mail Ballot Election, Submitting to the Eligible Electors of the District Questions Relating to the Issuance of Debt and Property Tax Revenue Limits, and Approving Other Matters in Connection Therewith (enclosure).
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- B. Discuss potential bond issuance and potential Service Plan and structural modifications.
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VI. OTHER BUSINESS

- A. _____

VII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR OCTOBER 28, 2025.**